



DEMOCRATIC AND ELECTORAL SERVICES

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Dear Councillor

LICENSING COMMITTEE

The next meeting of the Licensing Committee will be held as follows:

DATE: WEDNESDAY, 29TH JANUARY, 2014
TIME: 6.00 PM
VENUE: ROOM 6, CAPSWOOD, OXFORD ROAD, DENHAM

Only apologies for absence received prior to the meeting will be recorded.

Yours faithfully

Jim Burness

Director of Resources

To: The Licensing Committee

Mr Walters
Mrs Simmonds
Mr Brown
Mr Clark
Mr Denyer
Mr Egleton
Mr Pepler
Mrs Royston
Mr Samson
Mr D Smith
Ms Vigor-Hedderly

Declarations of Interest

Any Member attending the meeting is reminded of the requirement to declare if he/she has a personal interest in any item of business, as defined in the Code of Conduct. If that interest is a prejudicial interest as defined in the Code the Member should also withdraw from the meeting.

A G E N D A

	(Pages)
1. Apologies for Absence	
2. Minutes	
To confirm the minutes of the meeting of the Committee held on 9 October 2013.	(1 - 4)
3. Consideration of South Bucks District Council's adopted policy approach to tinted windows on hackney carriage and private hire vehicles	
To consider report of the Director of Services.	(5 - 10)
<i>Appendix 1</i>	(11 - 12)
<i>Appendix 2</i>	(13 - 14)
<i>Appendix 3</i>	(15 - 18)
4. Mobile Homes Act 2013	
To consider report of the Director of Services.	(19 - 24)
5. Schedule of Delegated Determinations / Appeals to Magistrates and Crown Courts	
<i>Delegated Determinations made by the Licensing Officer in respect of Personal Licenses</i>	(25 - 26)
<i>Delegated Determinations made by the Licensing Officer in respect of Premises Licenses</i>	(27 - 28)
<i>Delegated Determinations made by the Licensing Sub-Committee in respect of Premises Licenses</i>	(29 - 30)
6. Licensing Act 2003 - Premises / Club Premises Applications Pending	
To note the report of the Director of Services.	(31 - 32)
7. Hackney Carriage and Private Hire Licensing	
To note the report of the Director of Services.	(33 - 34)
8. Licensing of House to House Collections and Street Collections	
To note the report of the Director of Services.	(35 - 36)

9. **Any other Business**

To consider any other business the Chairman decides is urgent.

The next meeting is due to take place on Wednesday, 26 March 2014